

Club Health Assessment for District 44 N through June 2023

| WIERNATIO | MAL | | Status | _ | | Me | embe | rship | | | | | Rep | ports | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|--|--------------------------------------|----|----|----------------------|--|----------|---|--------|---|-----------------------|-------------------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea in appears | r repeat | officers the | e If no report nato 12 months veappears in e red | 8 | |
| Clubs m | nore than two years o | old | | | | | | | | | | | | | | | |
| 14136 AM | MHERST | 05/30/1972 | Active | 52 | 6 | 5 | 1 | 1.96% | 51 | 15 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| Exc | Award (06/30/2016, 06/30/20 | 017) | | ĺ | | | | | | | | | | | | | j |
| 14137 AN | NDOVER | 11/23/1954 | Active | 10 | 29 | 29 | 0 | 0.00% | 10 | 1 | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$200.00 |
| 40009 AN | NTRIM-BENNINGTON L C | 06/09/1981 | Active | 41 | 6 | 4 | 2 | 5.13% | 39 | 4 | 1 | | 3 | P,S,T,M,VP SC | 2 | | |
| 14138 BE | EDFORD | 11/08/1965 | Active | 15 | 3 | 3 | 0 | 0.00% | 15 | 40 | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$1,100.00 |
| 14139 BF | RISTOL | 10/30/1951 | Active | 17 | 2 | 2 | 0 | 0.00% | 17 | 20 | 0 | | | P,S,T,M,VP SC | 0 | | |
| 65505 BF | ROOKLINE | 06/10/2002 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$1,550.00 |
| 14140 C | ANAAN | 08/28/1952 | Active | 49 | 6 | 10 | -4 | -7.55% | 53 | 6 | 0 | | | P,S,T,M,VP SC | 0 | | \$27.00 |
| | Award (06/30/2017) HESTERFIELD | 05/17/1985 | Active | 33 | 8 | 8 | 0 | 0.00% | 33 | 6 | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 14142 C | OHASE | 09/30/1937 | Active | 34 | 1 | 3 | -2 | -5.56% | 36 | 24 | 5 | | | P,S,T,M,VP SC | 14 | | \$200.00 |
| 14143 C | ONCORD | 01/28/1948 | Active | 31 | 6 | 12 | -6 | -16.22% | 37 | 6 | 0 | | 4 | P,S,T,M,VP SC | 2 | | \$2,626.00 |
| 14144 EN | NFIELD MASCOMA | 08/04/1954 | Active | 49 | 5 | 11 | -6 | -10.91% | 55 | 14 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| 108084 FF | RANKLIN AREA | 04/22/2010 | Active | 9 | 10 | 18 | -8 | -47.06% | 17 | 4 | 1 | | 2 | P,S,T,M,VP SC | 6 | | |
| 14145 G | AP MOUNTAIN | 04/01/1964 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 1 | 0 | | 8 | P,S,T,M,VP SC | 0 | | \$100.00 |
| 14146 G | OFFSTOWN | 09/12/1951 | Active | 32 | 5 | 0 | 5 | 18.52% | 27 | | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$1,050.00 |
| | rafton County Pemi Baker entennial | 06/26/2017 | Active | 16 | 3 | 1 | 2 | 14.29% | 14 | 6 | 0 | | | P,S,T,M,VP SC | 10 | | |
| 14148 H | ANOVER | 09/29/1937 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 21 | 2 | | | P,S,T,M,VP SC | 0 | | \$3,347.00 |
| 43622 H | ENNIKER | 03/05/1984 | Active | 33 | 12 | 0 | 12 | 57.14% | 21 | | 1 | | 2 | P,S,T,M,VP SC | 4 | | \$150.00 |
| 14149 HI | ILLSBORO | 03/31/1953 | Active | 17 | 3 | 0 | 3 | 21.43% | 14 | | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| | Award (06/30/2016, 06/30/20 | • | | [| | | | | | | | | | | | | 1 |
| 14150 HI | | 02/25/1969 | Active | 19 | 2 | 3 | -1 | -5.00% | 20 | 33 | 0 | | 2 | P,S,T,M,VP SC | U | | \$500.00 |
| | OOKSETT | 05/01/1964 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 11 | 0 | | 2 | P,S,T,M,VP SC | 3 | | \$300.00 |
| 35735 H | OPKINTON | 06/01/1978 | Active | 29 | 2 | 2 | 0 | 0.00% | 29 | 10 | 2 | | 2 | P,S,T,M,VP SC | 3 | | \$250.00 |



Club Health Assessment for District 44 N through June 2023

| FRNATION | | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|--|---------------------|--|--------------------------------------|---|----|----------|--|----------|---|--------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When more that one year appears i | r repeat | • | officers tha | If no report to 12 months eappears in red | s | |
| | Award (06/30/2016) frey-Rindge Centennial | 01/16/2018 | A skir.cs | 20 | 0 | 0 | 2 | 0.000/ | 22 | 4 | | | 2 | | P,S,T,M,VP | 0 | | |
| 14152 KE | - | 08/23/1937 | Active | 20 | 0 | 2 | -2 | -9.09% | | 1 | 0 | | 3 | | SC P,S,T,M,VP | 0 | | ¢750.00 |
| | Award (06/30/2016, 06/30/2 | | Active | 81 | 6 | 3 | 3 | 3.85% | 78 | 42 | 0 | | | | SC | 0 | | \$750.00 |
| 42180 LAI | • | 01/04/1983 | Active | 8 | 1 | 5 | -4 | -33.33% | 12 | 6 | 1 | | None | | P,S,T,M,VP | 14 | | |
| 140994 Leb | oanon-Upper Valley | 03/05/2020 | Active | 16 | 1 | 1 | 0 | 0.00% | 16 | 3 | 0 | | | | SC P,S,T,M,VP | 0 | | \$500.00 |
| 14154 LIS | BON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 13 | 1 | None | | SC P,S,T,M,VP | 24+ | | |
| 14155 LIT | TLETON | 05/25/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | | SC P,S,T,M,VP | 0 | | |
| Exc A | Award (06/30/2019) | | | | | | | | | | | | | | SC | | | |
| 14156 MA | NCHESTER | 06/15/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | | P,S,T,M,VP SC | 2 | | \$100.00 |
| Exc A 14157 ME | Award (06/30/2016, 06/30/2 RRIMACK | 2018) 04/20/1970 | Active | 42 | 2 | 6 | -4 | -8.70% | 46 | 9 | 0 | | | | P,S,T,M,VP SC | 0 | | \$2,000.00 |
| Exc A 14158 MIL | Award (06/30/2020) LFORD | 01/20/1959 | Active | 28 | 3 | 1 | 2 | 7.69% | 26 | 30 | 0 | | | | P,S,T,M,VP SC | 0 | | \$1,150.00 |
| | Award (06/30/2018) DNADNOCK | 03/28/1960 | Active | 34 | 4 | 2 | 2 | 6.25% | 32 | 8 | 0 | | None | | P,S,T,M,VP SC | 0 | | \$500.00 |
| | Award (06/30/2018) | | | [| | | | | | | | | | | D 0 T 1 1 1 1 D | | | |
| | W LONDON | 01/31/1955 | Active | 10 | 1 | 1 | 0 | 0.00% | | 25 | 0 | | | | P,S,T,M,VP SC | 10 | | \$200.00 |
| 14161 NE | | 06/26/1930 | Active(1) | 1 | 0 | 14 | -14 | -93.33% | | 15 | 0 | 1 | None | | P,S,T,M,VP SC | 23 | | |
| 46026 OR | | 04/28/1986 | Active | 31 | 2 | 2 | 0 | 0.00% | 31 | 10 | 3 | | 3 | | P,S,T,M,VP SC | 15 | | ļ |
| | Award (06/30/2018) TERBOROUGH | 02/25/1952 | Active | 32 | 3 | 2 | 1 | 3.23% | 31 | 33 | 0 | | | | P,S,T,M,VP | 0 | | \$1,000.00 |
| | VARDVILLE | 01/27/1953 | Active | 18 | 1 | 4 | -3 | -14.29% | | 26 | | | 4 | | SC P,S,T,M,VP | 2 | | \$800.00 |
| | UHEGAN L C | 05/20/1965 | | | 1 | 2 | -3 -1 | -3.03% | | 23 | 2 | | 2 | | SC P,S,T,M,VP | 2 | | ψ000.00 |
| 14170 WF | | 02/22/1971 | Active | 32 | • | | • | | | 23 | 4 | | | | SC P,S,T,M,VP | | | |
| 14170 WF | | 08/28/1951 | Active | 16 | 6 | 0 | 6 | 60.00% | | 07 | | | 6 | | SC P,S,T,M,VP | 24+ | | £4.450.00 |
| | | | Active | 22 | 3 | 3 | 0 | 0.00% | | 27 | 0 | | 2 | | SC P,S,T,M,VP | 10 | | \$1,150.00 |
| 130757 Wir | nchester Centennial | 05/09/2017 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 5 | 1 | | 3 | | SC SC | 0 | | |



Club Health Assessment for District 44 N through June 2023

Reports

| | | | | | | | | | | | | | - 1 | | | | |
|----------------|--------------|--------------------------|--------------------|------------------|-----|---------------------------|----------|-----------------------|---------|---|-----------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | YTD Net Growth% | Count 1 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | , | | | If net lo | ss | | If no | When | Numbe | r | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more tha | an of | C | officers than 12 months | \$ | |
| | | | within last | members | s | | | than 20 | % | | months | one yea | r repeat | d | lo not haveappears in | | |
| | | | two years | appears | 3 | | | appear | s | | appears | in appears | in terms | | an active red | | |
| | | vious Fiscal Year - Club | | | | may be | reinstat | ed | | | | | | | | | |
| Club Number | Club Name | Charter Date | Current Status* | Cancella Date | | | | | | | | | | | | | |
| 105277 CI | LAREMONT | 04/20/2009 | Cancelled(8*) | 08/29/20 | 021 | | | | | | | | | | | | |
| 14167 SI | UNAPEE | 04/24/1958 | Cancelled(8*) | 08/29/20 | 021 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

Membership

| 50213 | WEAR | RE | | 02/ | 22/199 | 90 C a | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
|----------------|-------|------------------------------------|------|------------------|--------|---------------|----------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|----|--|---|------|-------------------|--------|---|
| Total Clubs | Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of (| Cancelled Club | Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,010 | 145 | 166 | -21 | -2.04% | 1,031 | 25 | 48% | 8% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

Status

Finance

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through June 2023

| WERNATIONA | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|--------|----|------------|--|----------|---|--------|---|-----------------------|------------------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one yea in appears | r repeat | r | Notes the officers that do not have an active | t 12 months | \$ | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 33271 ATK | INSON | 01/31/1977 | Active | 76 | 4 | 4 | 0 | 0.00% | 76 | 12 | 0 | | 2 | | P,S,T,M,VP SC | 1 | | \$1,000.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 017, 06/30/20 | | Ì | | | | | | | | | | | 30 | | | |
| 129766 Barr | rington Area Centennial | 01/13/2017 | Active(1) | 2 | 1 | 5 | -4 | -66.67% | 6 | 5 | 0 | | | | P,S,T,M,VP SC | 14 | | |
| 14177 CHE | ESTER | 03/14/1963 | Active | 23 | 6 | 2 | 4 | 21.05% | 19 | 2 | 0 | | | | P,S,T,M,VP SC | 0 | | \$350.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 021) | | ĺ | | | | | | | | | | | 00 | | |] |
| 123550 Con | way Area | 11/07/2014 | Active | 42 | 4 | 8 | -4 | -8.70% | 46 | 5 | 1 | | | | P,S,T,M,VP SC | 0 | | \$500.00 |
| 137259 Dan | ville | 01/18/2019 | Active | 29 | 0 | 5 | - 5 | -14.71% | 34 | 3 | 0 | | | | P,S,T,M,VP SC | 5 | | |
| Exc A | ward (06/30/2021, 06/30/2 | 022) | | ĺ | | | | | | | | | | | 00 | | |] |
| 14178 DEF | RRY | 03/26/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 1 | 1 | | | | P,S,T,M,VP SC | 1 | | |
| 104669 EPF | PING | 02/06/2009 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 14 | 0 | | 5 | | P,S,T,M,VP SC | 10 | | |
| 50006 EPS | SOM CHICHESTER | 12/06/1989 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 13 | 0 | | 2 | | P,S,T,M,VP SC | 0 | | |
| 14180 EXE | ETER | 04/26/1927 | Active | 56 | 2 | 10 | -8 | -12.50% | 64 | 18 | 0 | | | | P,S,T,M,VP | 0 | | \$600.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 021, 06/30/20 | | Ì | | | | | | | | | | | SC | | | |
| 14181 HAN | MPSTEAD | 04/08/1965 | Active | 64 | 11 | 8 | 3 | 4.92% | 61 | 11 | 0 | | | | P,S,T,M,VP SC | 1 | | \$4,000.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 017, 06/30/20 | | ĺ | | | | | | | | | | | | | | j |
| 14182 HAN | MPTON AREA | 04/22/1947 | Active | 25 | 1 | 3 | -2 | -7.41% | 27 | 7 | 0 | | | | P,S,T,M,VP SC | 2 | | \$1,000.00 |
| | ward (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 14183 HUE | DSON | 11/30/1947 | Active | 124 | 5 | 4 | 1 | 0.81% | 123 | 2 | 0 | | | | P,S,T,M,VP SC | 0 | | \$8,050.00 |
| | ward (06/30/2016, 06/30/2 | | | | | | | | | | | | | | P,S,T,M,VP | | | |
| 121637 King | | 03/21/2014 | Active | 41 | 4 | 7 | -3 | -6.82% | 44 | 5 | 0 | | | | SC | 0 | | \$1,000.00 |
| | ward (06/30/2016, 06/30/2 CONIA GILFORD L C | 017, 06/30/20 | A -45 | 1 47 | 0 | 0 | 0 | 0.000/ | 47 | | | | F | | P,S,T,M,VP | 4 | | |
| | | | Active | 17 | 0 | 0 | 0 | 0.00% | | | 0 | | 5 | | SC P,S,T,M,VP | 4 | | |
| 68930 LITO | | 06/24/2003 | Active | 14 | 3 | 0 | 3 | 27.27% | | | 1 | | | | SC | 14 | | \$20.00 |
| | NDONDERRY | 05/25/1970 | Active | 26 | 3 | 9 | -6 | -18.75% | 32 | 8 | 2 | | None | | P,S,T,M,VP SC | 10 | | \$3,000.00 |
| | ward (06/30/2021) | 06/45/0004 | | | _ | _ | | | | | _ | | | | DSTMVD | _ | | 04.050.05 |
| 82613 LOL | | 06/15/2004 | Active | 20 | 3 | 2 | 1 | 5.26% | 19 | 23 | 0 | | | | P,S,T,M,VP SC | 0 | | \$4,350.00 |
| Exc A | ward (06/30/2020, 06/30/2 | 021, 06/30/20 | | İ | | | | | | | | | | | | | | |



Club Health Assessment for District 44 H through June 2023

| MERNATION | | | Status | | | Me | embe | rship | | | | | Repo | orts | | Finance | LCIF |
|--------------------|-------------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|--|----------|---|------------------------------------|--|-------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation P | resident | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | r repeat | Notes the If officers thand do not havea an active | 12 months | \$ | |
| 14184 ME | REDITH | 03/14/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | P,S,T,M,VP SC | 1 | | \$1,030.00 |
| Exc A | ward (06/30/2017, 06/30/20 | 018) | | İ | | | | | | | İ | | | 30 | | | |
| 14188 MO | ULTONBORO | 10/29/1963 | Active | 34 | 2 | 13 | -11 | -24.44% | 45 | 12 | 0 | | | P,S,T,M,VP SC | 0 | | |
| | ward (06/30/2016) | | | [| | | | | | | | | | | | | |
| 14189 NAS | SHUA | 09/26/1923 | Active | 92 | 14 | 9 | 5 | 5.75% | 87 | 10 | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$750.00 |
| | ward (06/30/2016, 06/30/20 | , | | | | | | | | | | | | D.O. T.W./D | | | |
| | shua Everest Centennial | 07/28/2015 | Active | 14 | 4 | 2 | 2 | 16.67% | | 5 | 0 | | 2 | P,S,T,M,VP SC | 24+ | | |
| 133653 Nev | wmarket Area Centennial | 01/17/2018 | Active | 19 | 5 | 2 | 3 | 18.75% | 16 | 5 | 0 | | 2 | P,S,T,M,VP SC | 10 | 90+ Days | \$50.00 |
| 14192 PLA | AISTOW | 04/21/1949 | Active | 50 | 0 | 2 | -2 | -3.85% | 52 | 7 | 1 | | | P,S,T,M,VP SC | 7 | | \$1,850.00 |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | |
| 14193 PO | RTSMOUTH | 03/29/1938 | Active | 21 | 12 | 11 | 1 | 5.00% | 20 | 7 | 0 | | | P,S,T,M,VP SC | 0 | | \$50.00 |
| 30359 RA | YMOND | 03/06/1975 | Active | 11 | 1 | 2 | -1 | -8.33% | 12 | 5 | 0 | | 15 | P,S,T,M,VP SC | 2 | | |
| 141863 Roo | chester | 06/25/2020 | Active | 16 | 5 | 2 | 3 | 23.08% | 13 | 0 | 0 | | 3 | P,S,T,M,VP SC | 0 | | |
| | LLINSFORD SOUTH RWICK | 11/18/1957 | Active | 13 | 5 | 1 | 4 | 44.44% | 9 | 1 | 0 | | | P,S,T,M,VP SC | 1 | | |
| 14195 RY | E | 02/01/1957 | Active | 43 | 1 | 3 | -2 | -4.44% | 45 | 17 | 0 | | | P,S,T,M,VP SC | 1 | | \$2,050.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 017, 06/30/20 | | ļ | | | | | | | | | | | | | |
| 14198 SAI | DDLEBACK MOUNTAIN | 04/23/1973 | Active(1) | 16 | 2 | 2 | 0 | 0.00% | 16 | 2 | 0 | | 2 | P,S,T,M,VP SC | 2 | | |
| | ward (06/30/2022) | | | | | | | | | | | | | | | | |
| 14196 SAL | | 03/21/1954 | Active | 49 | 3 | 3 | 0 | 0.00% | 49 | 20 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| Exc A 14199 SAN | ward (06/30/2016, 06/30/20 NDOWN | 03/21/1966 | Active | 23 | 5 | 3 | 2 | 9.52% | 5 21 | 4 | 0 | | | P,S,T,M,VP SC | 0 | | \$100.00 |
| Exc A | ward (06/30/2016, 06/30/20 |)22) | | ĺ | | | | | | | | | | | | | |
| 14200 SEA | ABROOK | 12/22/1953 | Active | 43 | 3 | 3 | 0 | 0.00% | 43 | 4 | 0 | | | P,S,T,M,VP SC | 0 | | |
| | ward (06/30/2016) MERSWORTH | 11/23/1948 | Active | 47 | 4 | 4 | 0 | 0.00% | 5 47 | 5 | 4 | | 5 | P,S,T,M,VP | 12 | | |
| Exc A | ward (06/30/2016, 06/30/20 |)21) | | | | | | | | | | | | SC | | | |
| | NCOOK VALLEY AREA | 10/19/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 11 | | 6 | P,S,T,M,VP | 11 | | Ì |
| 14202 WA | KEFIELD | 04/09/1954 | Active | 43 | 8 | 2 | 6 | 16.22% | 37 | 5 | 0 | | | SC P,S,T,M,VP SC | 0 | | \$500.00 |

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Club Health Assessment for District 44 H through June 2023

| ERNATIONA | • | | | | | Status | 3 | | | Me | embe | ership | | | | | Rep | oorts | | | Financ | e LCIF |
|---|---------------|-----------|--------------------------------------|----------------|-----|----------------------|--------------------------|------------------------------|------------------------------|-------------------------------------|---------------------|--|-------------|---|---|---|-----------------------|---|------------------|--|----------------|---|
| Club Number | Club Name | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | YTD Net Growt | YTD Net h Growth ⁹ | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st / Accour | |
| | | | | | | ımber of | | If below | | | | If net lo | | | If no | When | Number | | | e If no rep | I | |
| | | | | | 0 | n status | | 15 | | | | is great | | | 1 ' | 3 more tha | | | officers th | | I | |
| | | | | | | within la | | members | | | | than 20 | | | months | , | • | | do not ha | | in | |
| | | | | | | two yea | rs | appears | | | | appear | S | | appears i | n appears i | n terms | | an active | e red | | |
| Exc Av | vard (06/30/2 | 2016, 06/ | 30/2021) | | | | | | | | | | | | | | | | | | | |
| 14204 WHI | TTIER | | 12/ | 19/195 | 7 | Active | Ì | 10 | 0 | 1 | -1 | -9.09 | % 11 | 1 | 0 | | | | P,S,T,M,VP SC | 5 | | |
| 14205 WIN | | | | 02/196 | Į. | Active | | 24 | 1 | 3 | -2 | -7.69 | % 26 | 9 | 0 | | | | P,S,T,M,VP SC | 0 | | \$500.00 |
| Exc Av | vard (06/30/2 | 2016, 06/ | 30/2017, 0 | 6/30/2 | 0 | | Į | | | | | | | | | | | | | | | |
| 14206 WOI | FEBORO | | 10/ | 31/195 | 4 | Active | ۱ | 58 | 7 | 1 | 6 | 11.54 | % 52 | 19 | 0 | | | | P,S,T,M,VP SC | 1 | | |
| Exc Av | vard (06/30/2 | 2022) | | | | | Ì | | | | | | | | | | | | | | | |
| Current YTI Total Nev Clubs Clul Count Cou | w Cancelle | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber int 12 nths go | Averag Membe Count Per Clu | r wit | 6 of Clubs th less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clui | bs in F | tatus Quo Clubs Financial spension | | Cancelled Club | Lost | % of Clubs Cancelled for Ion-Financial Reasons |
| 38 | 0 0 | 0 | 1,246 | 130 | 139 | -9 | -0.72 | 2% | 1,255 | 33 | | 39% | 5% | 6 0% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.